



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Thursday, 21st March, 2024 at 1.00 pm*

To:

Cllr P.J. Cullum

Cllr S. Trussler

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR THE REVIEW OF A PREMISES LICENCE IN RESPECT OF DE LOUNGE, NOS. 111-113 VICTORIA ROAD, ALDERSHOT – (Pages 1 - 64)**

To consider the Executive Head of Operational Services' Report No. OS2407 (copy attached) setting out details of an application for the review of a premises licence.
